

Lancashire County Council

Development Control Committee

Wednesday, 7th March, 2018 at 10.00 am in Committee Room 'B' (The Diamond Jubilee Room) - County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. **Apologies for absence**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
3. **Minutes of the last meeting held on 24 January 2018** (Pages 1 - 6)

The Committee are asked to agree that the Minutes of the last meeting held on 24 January 2018 be confirmed and signed by the Chair.
4. **Fylde Borough: Application number LCC/2017/0074** (Pages 7 - 28)

Erection of solar photo voltaic panels, 2 housings for switchgear, transformers and inverters, 2m high security mesh fencing and integral connection to Preston Waste Water Treatment works. Field adjacent to north-east side of Preston Waste Water Treatment Works, Clifton Marsh, off Lytham Road, Freckleton
5. **Fylde Borough: Application number LCC/2017/0090** (Pages 29 - 52)

Erection of a solar photo voltaic array, 2 housings for switchgear, transformers and inverters, 2m high security mesh fencing and integral connection to Preston Waste Water Treatment works. Field adjacent to north-east side of Preston Waste Water Treatment Works, Clifton Marsh, off Lytham Road, Freckleton.

6. **Burnley Borough: application number** (Pages 53 - 60)
LCC/2018/0004
New building to house biomass boilers including 2 x
9m high flues at Hapton Valley Colliery Site,
Accrington Road, Hapton

7. **Chorley Borough: Application Number.** (Pages 61 - 76)
LCC/2017/0094
Extension to the car park. Astley Park School,
Harrington Road, Chorley

8. **Planning Applications determined by the Head of** (Pages 77 - 78)
Planning and Environment in accordance with the
County Council's Scheme of Delegation.

9. **Amendments to the Constitution - Development** (Pages 79 - 82)
Control Committee

10. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

11. Date of Next Meeting

The next meeting of the Development Control Committee will be held on Wednesday 18 April 2018 at 10.00 a.m. in Committee Room B - the Diamond Jubilee Room, County Hall, Preston.

L Sales
Director of Corporate Services

County Hall
Preston